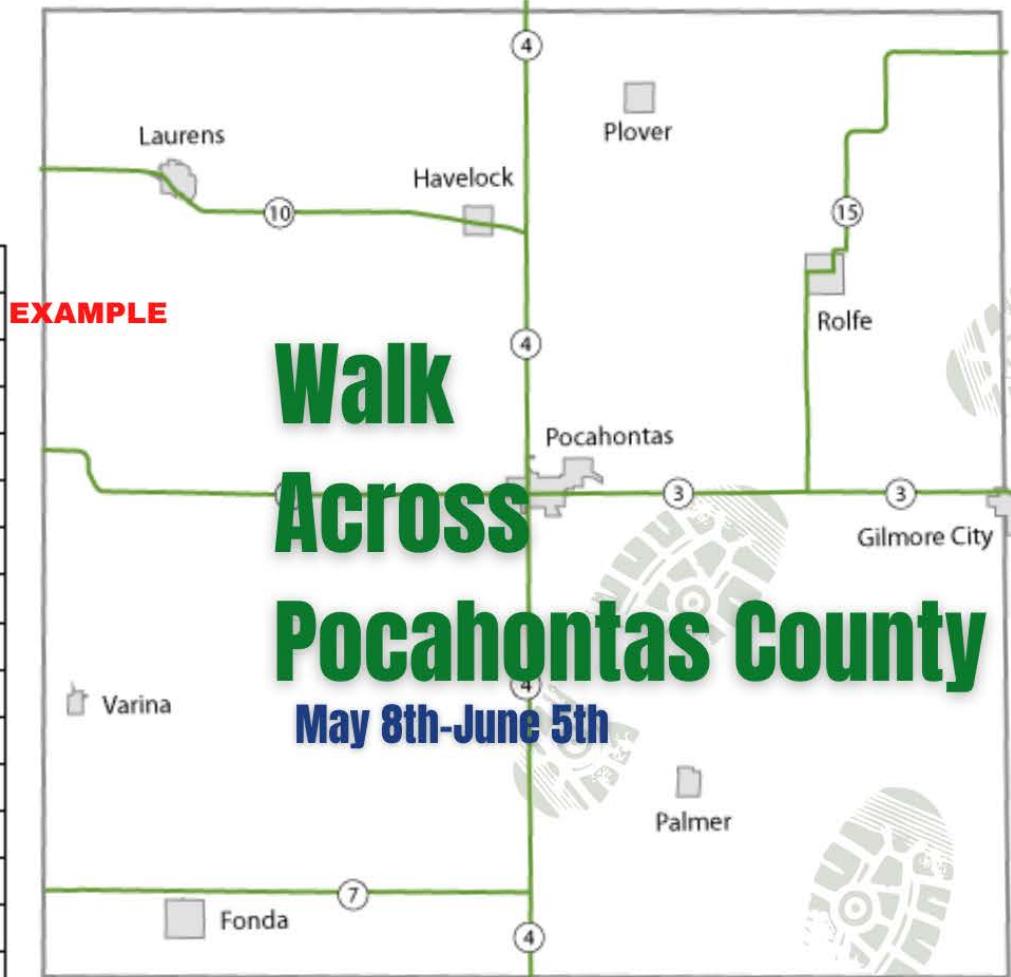


Date	Time
01/01/22	20 min
05/08/22	
05/09/22	
05/10/22	
05/11/22	
05/12/22	
05/13/22	
05/14/22	
05/15/22	
05/16/22	
05/17/22	
05/18/22	
05/19/22	
05/20/22	
05/21/22	
05/22/22	
05/23/22	
05/24/22	
05/25/22	
05/26/22	
05/27/22	
05/28/22	
05/29/22	
05/30/22	
05/31/22	
06/01/22	
06/02/22	
06/03/22	
06/04/22	
06/05/22	



Please print name clearly:

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**RECORD THE NUMBER OF MINUTES DAILY, THE  
GOAL IS TO LOG A MINIMUM OF 480 MINUTES  
FOR THE PROGRAM.**

**PLEASE TURN IN TO AMY JOHNSON BY JUNE  
10TH TO RECEIVE CREDIT.**