

Precinct Official's Initials

33

OFFICIAL BALLOT  
General Election  
Pocahontas County, Iowa  
Tuesday, November 3, 2020  
Palmer  
00705



INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this: ●

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

The Judicial Ballot is located on the back of this ballot, beginning in the left column.

Political Organizations

- Democratic Party (DEM)
- Republican Party (REP)
- Alliance Party (ALL)
- Constitution Party of Iowa (CON)
- Genealogy Know Your Family History (GKH)
- Green Party (GRN)
- Libertarian Party (LIB)

Federal Offices

For President and Vice President

Vote for no more than ONE Team

- ☐ Joseph R. Biden  
Kamala D. Harris DEM
- ☐ Donald J. Trump  
Michael R. Pence REP
- ☐ Roque Rocky De La Fuente  
Darcy G. Richardson ALL
- ☐ Don Blankenship  
William Alan Mohr CON
- ☐ Ricki Sue King  
Dayna R. Chandler GKH
- ☐ Howie Hawkins  
Angela Nicole Walker GRN
- ☐ Jo Jorgensen  
Jeremy Cohen LIB
- ☐ Brock Pierce  
Karla Ballard
- ☐ Kanye West  
Michelle Tidball

(Write-in vote for President, if any)

(Write-in vote for Vice President, if any)

For United States Senator

Vote for no more than One

- ☐ Theresa Greenfield DEM
- ☐ Joni Ernst REP
- ☐ Rick Stewart LIB
- ☐ Suzanne Herzog
- ☐

(Write-in vote, if any)

For United States Representative District 4

Vote for no more than One

- ☐ J.D. Scholten DEM
- ☐ Randy Feenstra REP
- ☐

(Write-in vote, if any)

State Offices

For State Representative District 010

Vote for no more than One

- ☐ Carmella Schultes DEM
- ☐ Mike Sexton REP
- ☐

(Write-in vote, if any)

County Offices

For County Auditor

Vote for no more than One

- ☐ Kelly Jepsen REP
- ☐

(Write-in vote, if any)

For County Sheriff

Vote for no more than One

- ☐ Steven E. Nelson REP
- ☐

(Write-in vote, if any)

Non Partisan Offices

For Soil and Water Conservation District Commissioner

Vote for no more than Three

- ☐ Kerry Peterson
- ☐ Jon Olson
- ☐ Rick Wadle
- ☐

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

For County Agricultural Extension Council

Vote for no more than Four

- ☐ Tiffany Clark
- ☐ Brent Svuba
- ☐ Brice Wenell
- ☐ Mary Roberts
- ☐

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

TURN THE BALLOT OVER

JUDICIAL BALLOT

Notice to Voters: Vote on all names by filling in the appropriate oval below each name.

Shall the following Judges be retained in office?

Supreme Court Justice

- Thomas Waterman  
☐ YES  
☐ NO
- Susan Kay Christensen  
☐ YES  
☐ NO
- Edward Mansfield  
☐ YES  
☐ NO
- Christopher McDonald  
☐ YES  
☐ NO

Court of Appeals Judge

- Sharon Soorholtz Greer  
☐ YES  
☐ NO
- Thomas N. Bower  
☐ YES  
☐ NO
- David May  
☐ YES  
☐ NO
- Julie A. Schumacher  
☐ YES  
☐ NO

District 2B Judge

- Angela L. Doyle  
☐ YES  
☐ NO
- James C. Ellefson  
☐ YES  
☐ NO
- Amy M. Moore  
☐ YES  
☐ NO
- Christopher C. Polking  
☐ YES  
☐ NO
- Gina C. Badding  
☐ YES  
☐ NO
- Bethany Currie  
☐ YES  
☐ NO

District 2B Associate Judge

- Stephen A. Owen  
☐ YES  
☐ NO
- Joseph L. Tofilon  
☐ YES  
☐ NO
- James B. Malloy  
☐ YES  
☐ NO

Notice to voters: To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

Public Measure

1  
SHALL THE FOLLOWING PUBLIC MEASURE BE ADOPTED?  
  
Shall there be a convention to revise the Constitution, and propose amendment or amendments to same?  
  
☐ YES  
☐ NO

TURN THE BALLOT OVER