

Precinct Official's Initials

19

OFFICIAL BALLOT  
General Election  
Pocahontas County, Iowa  
Tuesday, November 3, 2020  
N Lincoln Township  
00503



INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this:

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

The Judicial Ballot is located on the back of this ballot, beginning in the left column.

Political Organizations

Democratic Party (DEM)  
Republican Party (REP)  
Alliance Party (ALL)  
Constitution Party of Iowa (CON)  
Genealogy Know Your Family History (GKH)  
Green Party (GRN)  
Libertarian Party (LIB)

Federal Offices

For President and Vice President

Vote for no more than ONE Team

- |                                                                       |     |
|-----------------------------------------------------------------------|-----|
| <input type="radio"/> Joseph R. Biden<br>Kamala D. Harris             | DEM |
| <input type="radio"/> Donald J. Trump<br>Michael R. Pence             | REP |
| <input type="radio"/> Roque Rocky De La Fuente<br>Darcy G. Richardson | ALL |
| <input type="radio"/> Don Blankenship<br>William Alan Mohr            | CON |
| <input type="radio"/> Ricki Sue King<br>Dayna R. Chandler             | GKH |
| <input type="radio"/> Howie Hawkins<br>Angela Nicole Walker           | GRN |
| <input type="radio"/> Jo Jorgensen<br>Jeremy Cohen                    | LIB |
| <input type="radio"/> Brock Pierce<br>Karla Ballard                   |     |
| <input type="radio"/> Kanye West<br>Michelle Tidball                  |     |

(Write-in vote for President, if any)

(Write-in vote for Vice President, if any)

For United States Senator

Vote for no more than One

- |                                          |     |
|------------------------------------------|-----|
| <input type="radio"/> Theresa Greenfield | DEM |
| <input type="radio"/> Joni Ernst         | REP |
| <input type="radio"/> Rick Stewart       | LIB |
| <input type="radio"/> Suzanne Herzog     |     |
| <input type="radio"/>                    |     |

(Write-in vote, if any)

For United States Representative District 4

Vote for no more than One

- |                                      |     |
|--------------------------------------|-----|
| <input type="radio"/> J.D. Scholten  | DEM |
| <input type="radio"/> Randy Feenstra | REP |
| <input type="radio"/>                |     |

(Write-in vote, if any)

State Offices

For State Representative District 010

Vote for no more than One

- |                                         |     |
|-----------------------------------------|-----|
| <input type="radio"/> Carmella Schultes | DEM |
| <input type="radio"/> Mike Sexton       | REP |
| <input type="radio"/>                   |     |

(Write-in vote, if any)

County Offices

For County Auditor

Vote for no more than One

- |                                    |     |
|------------------------------------|-----|
| <input type="radio"/> Kelly Jepsen | REP |
| <input type="radio"/>              |     |

(Write-in vote, if any)

For County Sheriff

Vote for no more than One

- |                                        |     |
|----------------------------------------|-----|
| <input type="radio"/> Steven E. Nelson | REP |
| <input type="radio"/>                  |     |

(Write-in vote, if any)

Non Partisan Offices

For Lincoln Township Trustee

Vote for no more than Two

- |                                       |  |
|---------------------------------------|--|
| <input type="radio"/> Allan B. Nelson |  |
| <input type="radio"/> Alan Francis    |  |
| <input type="radio"/>                 |  |

(Write-in vote, if any)

(Write-in vote, if any)

For Soil and Water Conservation District Commissioner

Vote for no more than Three

- |                                      |  |
|--------------------------------------|--|
| <input type="radio"/> Kerry Peterson |  |
| <input type="radio"/> Jon Olson      |  |
| <input type="radio"/> Rick Wadle     |  |
| <input type="radio"/>                |  |

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

For County Agricultural Extension Council

Vote for no more than Four

- |                                     |  |
|-------------------------------------|--|
| <input type="radio"/> Tiffany Clark |  |
| <input type="radio"/> Brent Svuba   |  |
| <input type="radio"/> Brice Wenell  |  |
| <input type="radio"/> Mary Roberts  |  |
| <input type="radio"/>               |  |

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

TURN THE BALLOT OVER

JUDICIAL BALLOT

Notice to Voters: Vote on all names by filling in the appropriate oval below each name.

Shall the following Judges be retained in office?

Supreme Court Justice

Thomas Waterman

- YES
- NO

Susan Kay Christensen

- YES
- NO

Edward Mansfield

- YES
- NO

Christopher McDonald

- YES
- NO

Court of Appeals Judge

Sharon Soorholtz Greer

- YES
- NO

Thomas N. Bower

- YES
- NO

David May

- YES
- NO

Julie A. Schumacher

- YES
- NO

District 2B Judge

Angela L. Doyle

- YES
- NO

James C. Ellefson

- YES
- NO

Amy M. Moore

- YES
- NO

Christopher C. Polking

- YES
- NO

Gina C. Badding

- YES
- NO

Bethany Currie

- YES
- NO

District 2B Associate Judge

Stephen A. Owen

- YES
- NO

Joseph L. Tofilon

- YES
- NO

James B. Malloy

- YES
- NO

Notice to voters: To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

Public Measure

1  
SHALL THE FOLLOWING PUBLIC MEASURE BE ADOPTED?

Shall there be a convention to revise the Constitution, and propose amendment or amendments to same?

- YES
- NO

TURN THE BALLOT OVER