

**OFFICIAL BALLOT**  
**General Election**  
**Pocahontas County, Iowa**  
**Tuesday, November 3, 2020**  
**Havelock**  
**00208**

**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this:

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

The Judicial Ballot is located on the back of this ballot, beginning in the left column.

**Political Organizations**

Democratic Party (DEM)  
 Republican Party (REP)  
 Alliance Party (ALL)  
 Constitution Party of Iowa (CON)  
 Genealogy Know Your Family History (GKH)  
 Green Party (GRN)  
 Libertarian Party (LIB)

**Federal Offices****For President and Vice President****Vote for no more than ONE Team**

<input type="radio"/> Joseph R. Biden	DEM
<input type="radio"/> Kamala D. Harris	
<input type="radio"/> Donald J. Trump	REP
<input type="radio"/> Michael R. Pence	
<input type="radio"/> Roque Rocky De La	ALL
Fuente	
<input type="radio"/> Darcy G. Richardson	
<input type="radio"/> Don Blankenship	CON
William Alan Mohr	
<input type="radio"/> Ricki Sue King	GKH
Dayna R. Chandler	
<input type="radio"/> Howie Hawkins	GRN
Angela Nicole Walker	
<input type="radio"/> Jo Jorgensen	LIB
Jeremy Cohen	
<input type="radio"/> Brock Pierce	
Karla Ballard	
<input type="radio"/> Kanye West	
Michelle Tidball	

(Write-in vote for President, if any)

(Write-in vote for Vice President, if any)

**For United States Senator****Vote for no more than One**

<input type="radio"/> Theresa Greenfield	DEM
<input type="radio"/> Joni Ernst	REP
<input type="radio"/> Rick Stewart	LIB
<input type="radio"/> Suzanne Herzog	

(Write-in vote, if any)

**For United States Representative District 4****Vote for no more than One**

<input type="radio"/> J.D. Scholten	DEM
<input type="radio"/> Randy Feenstra	REP

(Write-in vote, if any)

**State Offices****For State Representative District 010****Vote for no more than One**

<input type="radio"/> Carmella Schultes	DEM
<input type="radio"/> Mike Sexton	REP

(Write-in vote, if any)

**County Offices****For County Board of Supervisors District 1****Vote for no more than One**

<input type="radio"/> Jeffrey K. Ives	DEM

(Write-in vote, if any)

**For County Auditor****Vote for no more than One**

<input type="radio"/> Kelly Jepsen	REP

(Write-in vote, if any)

**For County Sheriff****Vote for no more than One**

<input type="radio"/> Steven E. Nelson	REP

(Write-in vote, if any)

**Non Partisan Offices****For Soil and Water Conservation District Commissioner****Vote for no more than Three**

<input type="radio"/> Kerry Peterson	
<input type="radio"/> Jon Olson	
<input type="radio"/> Rick Wadle	

(Write-in vote, if any)

**For County Agricultural Extension Council****Vote for no more than Four**

<input type="radio"/> Tiffany Clark	
<input type="radio"/> Brent Svuba	
<input type="radio"/> Brice Wenell	
<input type="radio"/> Mary Roberts	

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

SAMPLE

TURN THE BALLOT OVER

**JUDICIAL BALLOT**

**Notice to Voters:** Vote on all names by filling in the appropriate oval below each name.

Shall the following Judges be retained in office?

**Supreme Court Justice**

Thomas Waterman

YES

NO

Susan Kay Christensen

YES

NO

Edward Mansfield

YES

NO

Christopher McDonald

YES

NO

**Court of Appeals Judge**

Sharon Soorholtz Greer

YES

NO

Thomas N. Bower

YES

NO

David May

YES

NO

Julie A. Schumacher

YES

NO

**District 2B Judge**

Angela L. Doyle

YES

NO

James C. Ellefson

YES

NO

Amy M. Moore

YES

NO

Christopher C. Polking

YES

NO

Gina C. Badding

YES

NO

Bethany Currie

YES

NO

**District 2B Associate Judge**

Stephen A. Owen

YES

NO

Joseph L. Tofilon

YES

NO

James B. Malloy

YES

NO

**Notice to voters:** To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

**Public Measure**

1

SHALL THE FOLLOWING PUBLIC MEASURE BE ADOPTED?

Shall there be a convention to revise the Constitution, and propose amendment or amendments to same?

YES

NO

TURN THE BALLOT OVER